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Did you know?

Nusaybin (or Nisibis) is an ancient city located in the province of Mardin in modern day Turkey. The first mention of the city is as a province of ancient Assyria as early as the 9th century BC. Christianity was introduced to Nusaybin in the 4th century AD and the city became an important center for Christians.

It was there that the first theological, philosophical, and medical university, the School of Nusaybin, was established by Assyrians of the Church of the East.

For more information on Nusaybin, visit
<http://www.livius.org/ne-nn/nisibis/nisibis.html>



St. George Church

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Glendale, AZ 85301

Sunday, August 22nd, 2010

سبت، 22 آگسٹ 2010

Welcome to St. George Church!

جئتنے موہبہ یعنی بُدْ نبِ مُحَمَّدٍ وَ مَدْحُودٍ کیفَةً کیھا!

Daily Bible Verse

Set your affection on things above, not on things on the earth.

~ Colossians 3:2



۲:۳ ~

مُحَمَّدٌ سَلَّمَةً جَهْنَمَ عَيْنَجَتِي
بِيَكِيدَ، مَدْحُودٍ عَيْنَجَتِي
جَهْنَمَ.



Visit www.stgeorgearizona.com for church updates and news!

Today's Reading from the Holy Gospel

Luke 18

²Saying, There was in a city a judge, which feared not God, neither regarded man: ³And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. ⁴And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; ⁵Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. ⁶And the Lord said, Hear what the unjust judge saith. ⁷And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? ⁸I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? ⁹And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: ¹⁰Two men went up into the temple to pray; the one a Pharisee, and the other a publican. ¹¹The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. ¹²I fast twice in the week, I give tithes of all that I possess. ¹³And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. ¹⁴I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

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סְנָאָתָה וְגַדְעָלָה

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بِهِ مَنْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَنْ مَدِعٌ لَّهُ²
فَتَّأْتِهِ كَمْ تَحِدُ مَنْ³. وَكُوْنُكُوْنُ كَمْ مَدِعٌ لَّهُ⁴
مَدِعٌ لَّهُ، وَمَنْ يَعْلَمُ فَتَّأْتِهِ لِجَاهِلِيَّةَ وَمَنْ يَعْلَمُ فَتَّأْتِهِ
جَاهِلِيَّةَ، وَمَنْ يَعْلَمُ فَتَّأْتِهِ جَاهِلِيَّةَ كَمْ مَدِعٌ لَّهُ⁵
جَاهِلِيَّةَ: كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ⁶. وَمَنْ يَعْلَمُ فَتَّأْتِهِ كَمْ
جَاهِلِيَّةَ، كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ⁷. كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ⁸
جَاهِلِيَّةَ؟ كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ⁹. كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ¹⁰
جَاهِلِيَّةَ؟ كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ¹¹. كَمْ يَعْلَمُ فَتَّأْتِهِ كَمْ مَدِعٌ لَّهُ¹²
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